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F O R M  
O F  
P R A Y E R  
W I T H  
T H A N K S G I V I N G  
To Almighty GOD;

To be used in all Churches and Chapels  
within this Realm, every Year, upon  
the Eighth Day of *March*: Being the  
Day on which Her M A J E S T Y  
began Her Happy Reign.

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By Her Majesties Special Command.

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London, Printed by Charles Bill, and the Executrix of  
Thomas Newcomb, deceas'd; Printers to the Queens  
most Excellent Majesty. 1704.



## ANNE R.

OUR Will and Pleasure is, That this Form of Prayer with Thanksgiving for the Eighth day of *March*, be forthwith Printed and Published, and be used Yearly on the said Day in all Cathedral and Collegiate Churches and Chapels, in all Chapels of Colleges and Halls within both Our Universities, and of Our Colleges of *Eaton* and *Winchester*, and in all Parish-Churches and Chapels within Our Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick upon Tweed*.

*Given at Our Court at S. James's the Seventh Day of February, 170<sup>3</sup>. In the Second Year of Our Reign.*

By Her Majesties Command,

Nottingham.



A  
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O F  
P R A Y E R  
W I T H  
T H A N K S G I V I N G

To Almighty GOD;

To be Used in all Churches and Chapels within  
this Realm, every Year upon the Eighth Day of  
*March*: Being the Day on which Her Majesty  
began Her Happy Reign.

¶ The Service shall be the same with the usual  
Office for Holy-Days in all things; Except  
where it is in this Office otherwise appointed.

¶ If this Day shall happen to be Sunday, the Proper  
Office for that Sunday shall be wholly omitted,  
and this used instead of it: But however it shall  
happen, there shall be Notice thereof given  
publickly in the Church the Sunday before.

¶ Morning Prayer shall begin with these Sentences.



Exhort that first of all, Sup- 1 Tim. 2. 1, 2, 3.  
plications, Prayers, Interces-  
sions, and giving of Thanks be  
made for all Men: for Kings  
and all that are in Authority;  
That we may lead a quiet, and  
peaceable life in all Godliness, and honesty:



## A Form of Prayer with Thanksgiving

For this is good and acceptable unto God our Saviour.

1 S. John 1. 8, 9.

If we say that we have no sin, we deceive our selves, and the Truth is not in us; But if we confess our sins, he is faithful, and just to forgive us our sins, and to cleanse us from all unrighteousness.

¶ Instead of *Venite Exultemus*, the Hymn following shall be said, or sung: One Verse by the Priest, and another by the Clerk and People.

Psal. 8. 1.

**O** Lord our Governor: how excellent is thy Name in all the World!

Psal. 144. 3.

Lord, what is Man, that thou hast such Respect unto him: or the Son of Man that thou so regardest him!

Psal. 8. 5.

Thou hast made him little lower than the Angels: and thou crownest him with Glory, and Honour.

Verse 6.

Thou makest him to have Dominion over the Works of thine Hands: and thou hast put all things in subjection under his Feet.

Psal. 84. 9.

Behold, O God our Defender: and look upon the Face of thine Anointed.

Psal. 17. 5.

O hold thou up her Goings in thy Paths: that her Footsteps slip not.

Psal. 61. 6.  
& 21. 6.

Grant the Queen a long Life: and make her glad with the Joy of thy Countenance.

Psal. 61. 7.

Let her dwell before thee for ever: O prepare thy loving Mercy and Faithfulness that they may preserve her.

Psal. 72. 7.  
& 147. 14.

In her time let the Righteous flourish: and let Peace be in all our Borders.

Psal. 132. 19.

As for her Enemies, clothe them with Shame: but upon her self let her Crown flourish.

Blessed

for the Eighth Day of *March*.

Blessed be the Lord God, even the God of Psal. 71. 18.  
*Israel* : which only doth wondrous things.

And Blessed be the Name of his Majesty for ever : Psal. 71. 19.  
and all the Earth shall be filled with his Majesty.  
Amen, Amen.

Glorie be to the Father, and to the Son : and  
to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be;  
world without end. Amen.

¶ Proper Psalms are, XX. XXI. CI.

¶ Proper Lessons } The First, Prov. VIII. begin-  
ning Ver. 13. *Te Deum.*  
The Second, Rom. XIII.  
*Jubilate Deo.*

¶ The Suffrages next after the Creed, shall stand  
thus.

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the Queen.

Answ. Who putteth her trust in thee.

Priest. Send her help from thy holy place.

Answ. And evermore mightily defend her.

Priest. Let her enemies have no advantage  
against her.

Answ. Let not the wicked approach to hurt  
her.

Priest. Endue thy Ministers with righteous-  
ness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answ. And bless thine inheritance.

Priest.

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Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. Be unto us, O Lord, a strong tower,

Answ. From the face of our enemies.

Priest. O Lord, hear our prayer,

Answ. And let our cry come unto thee.

¶ Instead of the First Collect at Morning Prayer, shall be used this following Collect of Thanksgiving for Her Majesties Accession to the Throne.

**A** Almighty God who rulest over all the Kingdoms of the World, and disposest of them according to thy good pleasure; We yield thee unfeigned thanks, for that thou wast pleased, as on this day, to place thy Servant our Sovereign Lady Queen ANNE upon the Throne of these Realms. Let thy wisdom be her guide, and let thine arm strengthen her, let justice, truth and holiness, let peace and love, and all those virtues that adorn the Christian Profession, flourish in her days; Direct all her Counsels and Endeavours to thy Glory, and the Welfare of her People; and give us Grace to obey her cheerfully and willingly for Conscience sake, that neither our sinful passions, nor our private interests may disappoint her Cares for the Publick Good; let her always possess the hearts of her People, that they may never be wanting in Honour to her Person, and Dutiful Submission to her Authority, let her Reign be long and prosperous,



for the Eighth Day of *March*.

perous, and Crown her with immortality in the life to come, through Jesus Christ our Lord. Amen.

¶ In the end of the Litany (which shall always be used upon this Day) after the Collect [*We humbly beseech thee, O Father,*] shall the following Prayer (for the Queen and Royal Family) be used.

**O** Lord our God, who upholdest and governest all things in heaven and earth, receive our humble Prayers, with our hearty Thanksgivings for our Sovereign Lady ANNE, as on this day, set over us by thy Grace and Providence to be our Queen, and so together with her blessed Catherine the Queen Dowager, the Princess Sophia, and the whole Royal Family, that they all ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may continue before thee in health, peace, joy and honour, a long and happy life upon earth, and after death obtain everlasting life and glory in the Kingdom of Heaven, by the Merits and Mediation of Christ Jesus our Saviour, who with the Father and the Holy Spirit liveth and reigneth ever one God, world without end. Amen.

¶ Then shall follow this Collect, for Gods Protection of the Queen against all her Enemies.

**M**ost gracious God, who hast set thy Servant ANNE our Queen upon the Throne of her Ancestors; we most humbly

### A Form of Prayer with Thanksgiving

bly beseech thee to protect her on the same from all the Dangers to which she may be exposed; Do thou weaken the hands, blast the designs, and defeat the enterprizes of all her Enemies, that no secret Conspiracies nor open Violences may disquiet her Reign; but that being safely kept under the shadow of thy Wing, and supported by thy Power, she may triumph over all Opposition, that so the world may acknowledge Thee to be her Defender and mighty Deliverer in all Difficulties and Adversities, through Jesus Christ our Lord. Amen.

¶ Then shall follow the Prayer, in the time of War and Tumults.

¶ Then the Prayer for the High Court of Parliament (if Sitting.)

¶ In the Communion Service immediately before the Reading of the Epistle, instead of the Collect for the Queen, and that of the Day, shall be used this Prayer for the Queen, as Supreme Governor of this Church.

**B**lessed Lord, who hast called Christian Princes to the Defence of thy Faith, and hast made it their Duty to promote the Spiritual Welfare together with the Temporal Interest of their People; We acknowledge with humble and thankful hearts thy great goodness to us, in setting thy Servant our most Gracious Queen over this Church and Nation; Give her, we beseech thee, all those heavenly Graces that are requisite for so high a Trust; Let the work of thee her God prosper in



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in her hands; Let her Eyes behold the Success of her Designs for the Service of thy True Religion established amongst us; And make her a blessed Instrument of protecting and advancing thy Truth where ever it is Persecuted and Oppressed; Let Hypocrisie and Profaneness, Superstition and Idolatry fly before her Face; Let not Heresies and false Doctrines disturb the Peace of the Church, nor Schisms and causeless Divisions weaken it; but grant us to be of one heart and one mind in serving thee our God, and obeying her according to thy Will: And that these Blessings may be continued to after Ages, make the Queen, we pray thee, an happy Mother of Children, who being Educated in thy true Faith and Fear, may happily Succeed her in the Government of these Kingdoms. So we that are thy People, and Sheep of thy Pastures, shall give thee thanks for ever, and will always be shewing forth thy praise from generation to generation. Amen.

The Epistle. I S. Pet. II. II.

**D**eare beloved, I beseech you as Strangers and pilgrims, abstain from fleshly lusts, which war against the soul; Having your conversation honest among the Gentiles: that whereas they speak against you as evil-doers, they may by your good works which they shall behold, glorifie God in the Day of visitation. Submit your selves to every ordinance of man for the Lords sake: whether it be to the king, as supreme, or unto governors, as unto them that are sent by him for the punishment of evil-doers,

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doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

The Gospel. S. Marth. XXII. 16.

**A**ND they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cesars. Then saith he unto them, Render therefore unto Cesar, the things which are Cesars: and unto God the things that are Gods. When they heard these words, they marvelled, and left him, and went their way.

¶ After the Nicene Creed, shall follow the Sermon.

¶ In the Offertory shall this Sentence be read.

1. Tim. 6. 6, 7.

Godliness is great Riches, if a man be content with that he hath: for we brought nothing into the World, neither can we carry any thing out.

¶ After

for the Eighth Day of *March*.

¶ After the Prayer [*For the whole state of Christs Church, &c.*] these Collects following shall be used.

**G**Rant, O Lord, we beseech, thee that the course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

**G**Rant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. Amen.

**A**lmighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

**T**he peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

F I N I S.



for the Fifth Day of March.

¶ After the Prayer [For the whole State of Christ  
Church, &c.] their Collects following shall be  
said.

**C**ome O Lord, the blessed, that the  
people of this Church may be so mercifully  
governed by thy Governance, that thy Church  
may joyfully serve thee in all godly quietness,  
through Jesus Christ our Lord. Amen.

**C**ome O Lord, the blessed, that  
the people of this Church may be so mercifully  
governed by thy Governance, that thy Church  
may joyfully serve thee in all godly quietness,  
through Jesus Christ our Lord. Amen.

**A**fter the Lord's Prayer, the Bishop shall say,  
I pray you, let us be so governed by thy  
Governance, that thy Church may joyfully  
serve thee in all godly quietness, through  
Jesus Christ our Lord. Amen.

**T**he people of this Church may be so  
mercifully governed by thy Governance, that  
thy Church may joyfully serve thee in all  
godly quietness, through Jesus Christ our  
Lord. Amen.

F I N I S

